

OFFICE OF THE GOVERNOR
STATE OF MONTANA

GREG GIANFORTE
GOVERNOR



KRISTEN JURAS
LT. GOVERNOR

January 4, 2022

Scott MacFarlane, County Commission Chair
Gallatin County
311 West Main Rm 304
Bozeman MT 59715

RE: Notice of ARPA Water & Sewer Grant Award

Dear Scott MacFarlane:

On behalf of the State of Montana, it is my pleasure to notify you that Gallatin County has been conditionally approved for an ARPA Water & Sewer Minimum Allocation Grant award in the amount of \$500,000 for the **Gallatin Canyon County Sewer Project - Phase 1 Project**.

Montana is leading the nation in making critical water and sewer infrastructure investments, with more water and sewer infrastructure needs of our local communities, allowing them to prepare for long-term growth and take action to address immediate community needs. I appreciate the planning and dedication that your community has taken to advance this critical project, so that all Montana communities and families may thrive.

Please note that pursuant to section 28 of HB 632, if a local government awardee or any of its authorized agents have health regulations related to COVID-19 that are more strict than those imposed by the state in effect at the time a grant is awarded, the grant will be reduced by 20 percent. In your application, you were required to certify whether relevant regulations were in effect. Please update the Department of Natural Resources and Conservation (DNRC), in writing, if that has changed between the date you submitted your application and the date of this award letter.

Staff at the Montana Department of Natural Resources and Conservation (DNRC) will contact Gallatin County directly with more information in the upcoming weeks. In the meantime, if you have any questions, please contact Shawna Swanz, the ARPA Grant Manager at the DNRC, at (406) 444-5467 or shawna.swanz@mt.gov.

Sincerely,

A handwritten signature in blue ink that reads "Greg Gianforte".

GREG GIANFORTE
Governor